

## AGENDA for the

### **Board of Selectmen**

February 23, 2015 Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room 6:30PM-General Meeting

### **WARRANT & MINUTES**

- Warrant to be signed
- o Minutes February 11, 2015

### **CORRESPONDENCE**

o Retirement Notice – Police Department of Lt. David Thomson

### **NEW BUSINESS**

o Declaration of Support or No Support of Mosquito Control Funding for FY 2016

#### **OLD BUSINESS**

- Close the Annual Town Meeting Warrant for Monday, May 4, 2015 and the Special Town Meeting Warrant for Monday, May 4, 2015
- o Discussion and Vote on articles

# ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

### **SELECTMEN'S REPORT**

o Financial Management Review from DoR for discussion

### **TOWN ADMINISTRATOR'S REPORT**

Budget update

### **APPOINTMENTS & APPROVALS**

### **ADJOURNMENT**

### **NEXT MEETING**

Monday, March 9, 2015 at 6:30PM, 3<sup>rd</sup> floor meeting room, Town Hall